



**LAKE OF THE WOODS**

**Lake of the Woods School ISD #390  
April 8, 2026 @ 4:00 PM  
Board of Education Meeting - ITV Room**

**Board Meeting Agenda**

1. Call to Order
2. Pledge of Allegiance
3. Approval of Agenda
4. Board Presenters
5. Written Communications
6. Old Business
7. New Business
  - a. Approve RESOLUTION 2025/2026-17 RELATING TO THE awarding of bids for school construction/renovations.
8. Other Business
9. Adjourn



April 7, 2026

Mr. Scott Fitzsimonds  
Superintendent of Schools  
Lake of the Woods (LOW) ISD 390  
236 15<sup>th</sup> Ave SW  
Baudette, MN 56623

**RE: LOW School Referendum Project (Bid Package 1) Contractors Award Recommendation**

Dear Mr. Fitzsimonds,

This letter contains our recommendation for contract awards for the above-mentioned project for Bid Package 1 that was bid on March 31, 2026. Kraus-Anderson has qualified the bid proposals received and we submit the following lowest responsible bidder and their total bid amount for contract award recommendations. KA will draft contracts to administer upon your and the school board approval.

<b>Work Scope(s)</b>	<b>Company Name</b>	<b>Bid Amount</b>
WS 01 A	Special Testing & Inspections	American Engineering Testing Base Bid: \$13,430.00
WS 06 A	Carpentry / General / Temp	CMC Construction Base Bid: \$247,399.00
WS 07 H	Roofing	North Central Insulation Base Bid: \$385,497.00
WS 09 D/09 H	Fluid-applied Flooring & Demo	HTF Solutions Base Bid: \$197,857.00
WS 09 K	Painting	Fransen Decorating Base Bid: \$44,395.00
WS 12 B	Window Treatments	Interior Affairs Base Bid: \$30,736.00
WS 31A/32A/32B	Earthwork/Asphalt/Concrete Combined	R&Q Trucking Base Bid: \$477,211.00
<b>Grand Total to date:</b>		<b><u>\$1,396,525.00</u></b>

Bid tabulation is enclosed for reference. Please do not hesitate to contact me if there are any questions. (218) 766-5779, or [sean.lewis@krausanderson.com](mailto:sean.lewis@krausanderson.com)

Sincerely,

**KRAUS-ANDERSON® CONSTRUCTION COMPANY**  
Sean Lewis  
Senior Project Manager

Cc: Pat Weerts, (KACC), Susie Erickson (KACC), Brent Dammann (Widseth), Encl

**LAKE OF THE WOODS SCHOOL DISTRICT ISD390**

**RESOLUTION 2025/2026-17 RELATING TO THE AWARD OF  
CONSTRUCTION/RENOVATION BIDS**

**WHEREAS**, the School Board of Lake of the Woods ISD390 (the "District") has determined it is necessary and in the best interest of the District to proceed with Special Testing & Inspections, Carpentry/General for window replacement, Roofing, Fluid-applied Flooring & Demo, Painting, Window Treatments, and Earthwork/Asphalt/Concrete Combined; and

**WHEREAS**, the district contracted with Kraus Anderson (“Construction Manager”); and

**WHEREAS**, on February 27, 2026, Kraus Anderson on behalf of the District issued an Advertisement for Bids in accordance with Minnesota law for the above named projects: and

**WHEREAS**, sealed bids were received and publicly opened on March 31 at 2:30pm; and

**WHEREAS**, the bids have been reviewed by the District’s Construction Manager and administration to ensure compliance with the specifications and legal requirements; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Lake of the Woods ISD390 School Board that:

1. The contracts for Special Testing & Inspections, Carpentry/General for window replacement, Roofing, Fluid-applied Flooring & Demo, Painting, Window Treatments, and Earthwork/Asphalt/Concrete Combined are hereby awarded to the following contractors as presented on the attached letter from Kraus Anderson.

<u>Work Scope(s)</u>	<u>Company Name</u>	<u>Bid Amount</u>
WS 01 A	Special Testing & Inspections	American Engineering Testing Base Bid: \$13,430.00
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WS 07 H	Roofing	North Central Insulation Base Bid: \$385,497.00
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2. The school Superintendent is authorized to take all necessary actions to implement this resolution consistent with the approval bid and project specifications.

The motion for the adoption of the foregoing resolution \_\_\_\_\_ was duly seconded by \_\_\_\_\_ and upon vote being taken thereon the following voted in favor thereof:

and the following voted against the same:

whereupon said resolution was declared duly passed and adopted on \_\_\_\_\_, 2026.

BY: \_\_\_\_\_  
Jerem Haack, Chair

ATTEST: \_\_\_\_\_  
Kayla Johnson, Clerk

DATE: April 8, 2026